



TOWN OF OXFORD  
S.B. Church Memorial Town Hall  
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www.Oxford-CT.gov  
Tel (203) 888-2543 Fax (203) 888-2136

ASSESSOR'S OFFICE

**THE ASSESSMENT OF MOTOR VEHICLES**

**- ADJUSTMENTS AND PROOF -**

When a motor vehicle is sold, stolen, totally destroyed, or registered out-of-state and **NOT REPLACED**, a property tax credit is due. In order for the Assessor's Office to apply a credit, however, proof must be supplied to this office. **This office has no authority to remove or adjust assessment of Motor Vehicles from the tax list without proper supporting information.**

**VEHICLE SOLD, STOLEN, OR TOTALLY DESTROYED:**

Please submit **TWO** of the following as proof of disposal of the motor vehicle and return to the Assessor's Office:

**NOTE: ALL FORMS OF PROOF MUST SPECIFICALLY IDENTIFY THE VEHICLE IN QUESTION BY MAKE, MODEL, YEAR, AND IDENTIFICATION NUMBER. IT MUST ALSO INCLUDE THE DATE OF THE OCCURRENCE.**

**(MUST BE SUBMITTED)**

- ( ) License plate receipt from the Department of Motor Vehicles

**AND:** One document from the following list:

- ( ) Copy of Bill of Sale or Transfer of Title (With all signatures)
- ( ) Copy of Odometer Statement with signatures of buyer and seller.
- ( ) Copy of dealer invoice, showing vehicle was traded in.
- ( ) Copy of report from the Police Department which must state that the vehicle was stolen and never recovered.
- ( ) Copy of insurance documentation showing payment for stolen or totally destroyed vehicle.
- ( ) Copy of receipt from the junk dealer or charity car was given to (on their letterhead).

**VEHICLE REGISTERED IN ANOTHER STATE:**

- ( ) A copy of the out-of-state registration, showing the **FIRST** date vehicle was registered and providing a copy of plate receipt from the Department of Motor Vehicles.

THE MOTOR VEHICLE WILL REMAIN ON THE GRAND LIST UNTIL SUCH PROOF IS SUPPLIED.  
**ALL DOCUMENTS ARE ACCEPTED AT THE DISCRETION OF THE ASSESSOR**

**GRAND LIST PERIOD IS FROM OCTOBER 1 THROUGH SEPTEMBER 30**  
**SUPPLEMENTAL LIST PERIOD IS FROM DATE OF REGISTRATION THROUGH SEPTEMBER 30**

**NOTES:**