

Town of Oxford

S.B. Church Memorial Town Hall 486 Oxford Road, Oxford, Connecticut 06478-1298 Phone: 203-888-2543 Fax: 203-888-2136 Website: oxford-ct.gov

AGENDA

Board of Selectmen's Regular Meeting

Wednesday, April 6, 2022 7:30 PM – Town Hall

The Board of Selectmen of the Town of Oxford will meet on Wednesday, April 6, 2022 at 7:30 PM at the Oxford Town Hall. You can also access this meeting by the following:

Join with Google: meet.google.com/efr-oepd-shd

Join by phone at: (US)+1 617-675-4444 PIN: 776 754 385 3724#

The agenda for this meeting will be available on the Town's website at: www.oxford-ct.gov under Minutes and Agendas for the Board of Selectmen and then under Agendas for the Board of Selectmen.

Open Meeting Pledge of Allegiance

Acceptance of Minutes

- 1. 3/14/22 Special Meeting
- 2. 3/16/22 Regular Meeting

Amendments to the Agenda Appointments

1. Western Connecticut Coalition Appointment

New Business:

- 1. OHS Cheerleaders
- 2. A. Hess Eagle Scout Project Presentation
- 3. Oxford Middle School Gym Storage Proposal Approve New Amount
- 4. American Library Association Covid Library Relief Fund Approve to Sign
- 5. FY 2021 2022 Transfers Requests
- 6. Hire Police Officer
- 7. Tax Refunds
- 8. Fire Department's FireFighters 2021 Tax Abatements Approve
- 9. Community Support Committee's Application for Inland Wetlands/Conservation Commission for Burley Coho XC Trailer
- 10. Community Support Committee's Application for C. Burlinson Eagle Scout Project
- 11. Oxford Main Street Project Phase 2 Funding Request Re-Approve
- 12. Hire AI Engineers for Park Road Bridge Inspection Report

- 13. Fair Housing Resolution Adopt and Authorize First Selectman to Sign
- 14. Elect Standard Allowance for Revenue Loss for Entire Allotment of Coronavirus State & Local Fiscal Recovery Funds/ARPA Funding <u>Resolution</u> Approve and Authorize First Selectman to Sign
- 15. FICA Alternative Plan for Part-Time Employees Approve
- 16. Ride for Hope Motorcycle Ride Approve Oxford Routes and Authorize First Selectman to Sign
- 17. Wage Increase for Board Clerk's
- 18. Hire Board Clerk

Executive Session

1. Memorandum of Understanding and General Release for Officer Hopson

New Business Continued

19. Report of First Selectman

Audience of Citizens Adjournment

George R. Temple, Esq. First Selectman