

# TOWN OF OXFORD

S.B. Church Memorial Town Hall 486 Oxford Road, Oxford, Connecticut 06478-1298 www.Oxford-CT.gov

# Oxford Conservation Commission / Inland Wetlands Agency

#### **REGULAR MEETING AGENDA**

## Tuesday, December 10, 2019

The following is the agenda for the Oxford Conservation Commission Inland Wetlands Agency **Regular Meeting** to be held in David T. Schreiber Memorial Meeting Room B of the S.B. Church Memorial Town Hall on **Tuesday**, **December 10**, **2019** at 7:30 PM.

## **PLEDGE OF ALLEGIANCE:**

## **CALL TO ORDER/ROLL CALL:**

#### AUDIENCE OF CITIZENS (NOT FOR PENDING APPL ICATIONS):

## **AMENDMENTS TO AGENDA (IF ANY):**

## **EXECUTIVE SESSION:**

#### **NEW BUSINESS:**

(IW 19-117) Discussion on 226 Freeman Road, Oxford—Proposed residential modification—no application, discussion on prior fees paid.

(IW 19-112) J & N Enterprises, Lot 4, 23 Coldspring Drive, Map 35, Block 7, Lot B-4, Single family Home, \$730 fee paid on 10/28/19

## MATTERS OF CONSERVATION (Open Space or fee in lieu of):

## **OLD BUSINESS:**

## NEW APPLICATION S REQUIRING OCCIWA APPROVAL (ACCEPTANCE)

(IW 19-123) New Haven Rowing Club, Inc., 403, 407, 411 Roosevelt Drive, total 1.29 acres, Proposed Boat Storage Building, (403) gravel parking area, "Thru flow deck" & assoc improvements. (Wetlands Impact =0) (Upland Review area impact = 17,650) amount of material removed=TBD

## **CORRESPONDENCE:**

# ACCEPTANCE OF MINUTES & AMMENDMENTS/CORRECTIONS TO MINUTES (IF ANY)

11/26/19 Regular Meeting Minutes

#### **ENFORCEMENT OFFICER REPORT:**

#### PRE-APPLICATION:

## **MATTER OF LITIGATION, VIOLATIONS:**

 Notice of Cease & Restore -10 Park Road violation (Ms. Tkacz) (update on current litigation- hearing ordered by State Superior Court Judge for June 13<sup>th</sup>, 2017 at 6 pm. (Letter received from hearing on October 23, 2018)

# COMMENTS FROM THE CHAIRMAN & OTHER COMMISSION MEMBERS:

- 1) Oxford Oak, LLC 360 Oxford Road (Lot 39) (Remove debris and clean-up of site)
- 2) Town of Oxford Catch Basins (Silt Removal).
- 3) Storm Drain Marker Program (Phase II).

#### **OTHER**

#### **ADJOURNMENT**

Respectfully Submitted,

Denise Randall - OCCIWA Secretary