

## Annual Membership Meeting Agenda

September 18<sup>th</sup> 2019

- Call to Order
- Roll Call
- Executive Director's Report
- Assistant Director's Report
- Operation Supervisor Report
- Captain's Report
- 1<sup>st</sup> Lieutenant's Report
- 2<sup>nd</sup> Lieutenant's Report
- Engineer's Report
- Old Business
  - A. Christmas Party
  - B. Training
  - C. Committees
  - D. New Ambulance
  - E. Membership Retention & Retention
- New Business
  - a. Election for 2<sup>nd</sup> Lieutenant
- Remarks for the good of the Association
- Adjournment

Respectfully Submitted,

Adam Duke

Captain

19 SEP 16 AM 10:13  
TOWN OF OXFORD, CT  
*Christopher A. West*  
TOWN CLERK