

## Membership Meeting Agenda

September 16, 2020

7:30 pm

- Call to Order
- Executive Director's Report
- Assistant Director's Report
- Operation Supervisor's Report
- Captain's Report
- 1<sup>st</sup> Lieutenant's Report
- 2<sup>nd</sup> Lieutenant's Report
- Engineer's Report
- Old Business –
- New Business –
- Remarks for the good of the Association
- Adjournment

Respectfully Submitted,

*Maddalena Jaggan*

20 SEP 15 PM 3:29  
TOWN OF DUNFORD, CT  
*Christopher A. West*  
TOWN CLERK