

## Town of Oxford

S.B. Church Memorial Town Hall 486 Oxford Road, Oxford, Connecticut 06478-1298 Phone: 203-888-2543 Fax: 203-888-2136 Website: oxford-ct.gov

#### **AGENDA**

### **Board of Selectmen's Regular Meeting**

#### Wednesday, August 18, 2021 7:30 PM – Town Hall

The Board of Selectmen of the Town of Oxford will meet on Wednesday, August 18, 2021 at 7:30 PM at the Oxford Town Hall. You can also access this meeting by the following:

Join with Google Meet at:

meet.google.com/xcg-giur-qyu

Join by phone at: Phone Numbers

(US)+1 617-675-4444 PIN: 500 137 925 7628#

The agenda for this meeting will be available on the Town's website at: www.oxford-ct.gov under Minutes and Agendas for the Board of Selectmen and then under Agendas for the Board of Selectmen.

#### Open Meeting Pledge of Allegiance

#### **Acceptance of Minutes**

1. 7/21/21 Regular Meeting

#### Amendment of Agenda Appointments

#### **New Business:**

- 1. Tax Refunds
- 2. Oxford School Building Committee Change Order Funding Requests for Oxford Middle School
- 3. Oxford Energy Center Project on North Larkey Road Review and Discussion with Possible Action
- 4. Tarby Lane Improvements C.G.S. 8-24 Referral Request
- 5. Award Dutton Road Bridge Project Bid, Approve Contract and Authorize First Selectman to Sign
- 6. Oxford Ambulance Association Tax Abatement Policy Change Request
- 7. Award HVAC Bid, Approve Contract and Authorize First Selectman to Sign

- 8. Funding for Rockhouse Hill Sanctuary Trails Discussion with Possible Action
- 9. Rockhouse Hill Sanctuary Trail Maintenance Responsibility Discussion with Possible Action
- 10. Hire Youth Conservation Corp
- 11. Trinity Solar/Colin Nash Peddler's Permit
- 12. Lots 3 and 4 Hidden Valley Estates Land Conveyance Approve Transfer of Property
- 13. Hire Part-Time Library Page
- 14. Community Support Committee Application for Oxford Grange's Operation Steps & Spruce Approve
- 15. Assistant Senior Director/Secretary Revised Job Description and Wage Scale
- 16. Employee Wage Increases
- 17. FY 2020 2021 Transfer Request
- 18. Report of First Selectman

# **Audience of Citizens Adjournment**

George R. Temple, Esq. First Selectman