



**Special Meeting Agenda**

**Friday May 16<sup>th</sup>, 2014—10a.m.-9:30 p.m.**

**Saturday, May 17<sup>th</sup>, 2014 –9:45 a.m-4:15 p.m.**

**Sunday, May 18<sup>th</sup>, 2014 –9:45 a.m.-5:00 p.m.**

Rooms 1, 2, 3 (entire) and hallway, parking lots.

Agenda:

Gallery of Art Showcase exhibit and art festival.  
Includes set up and break down time.

Respectfully submitted by,

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Patricia Pace,  
Secretary

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TOWN CLERK  
OFFICE OF THE TOWN CLERK  
TOWN CLERK