



**TOWN OF OXFORD**  
S.B. Church Memorial Town Hall  
486 Oxford Road, Oxford, Connecticut 06478-1298  
**www.Oxford-CT.gov**

Planning & Zoning Commission

**Special Meeting Agenda**

**Tuesday, March 10, 2015**

7:30 PM

Oxford Town Hall

Main Meeting Room

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**CHAIRMAN'S REPORT**

**SEATING OF ALTERNATES**

**CORRESPONDENCE**

- a.) Letter dated 2/13/2015 from the CT Siting Council  
Re: EM-VER-108-1502019 – Modify existing telecommunications facility  
(FYI – on file in the P&Z Department)
- b.) Letter dated 2/19/2015 from the Board of Selectmen to Robbi Costigan
- c.) Letter dated 2/19/2015 from Jerry Feathers, Real Estate Specialist to Melanie A. Bachman, CT Siting Council (FYI – on file in P&Z Department)
- d.) Letter dated 2/21/2015 from Ed Harney – Right of Way Project Manager to First Selectman, George Temple – Algonquin Gas Transmission, LLC  
(FYI – on file in P&Z Department)
- e.) E-mail dated 3/7/2015 from David Stocker to the Planning & Zoning Commission  
Re: Garbage and Delivery Ordinances

**OLD BUSINESS**

**NEW BUSINESS**

- 1.) **Planning & Zoning Regulations Text Amendment – Article 22 – Zoning Board of Appeals**  
(SET PUBLIC HEARING DATE?)
- 2.) **Z-15-004 [IND] – 1 Fox Hollow Road – Owner: Mark Oczkowski c/o Earthworks Excavating, LLC – Applicant: Borghesi Building & Engineering c/o Gary Capitanio**  
(Site Plan Modification – Industrial Building – approximately 30,000 square feet)  
(Use Permit – Wholesale & Distribution)

**BOND RELEASES**

- 1.) Letter dated 2/23/2015 from Matt Zaluomis with backup documentation.

### **ZONING ENFORCEMENT**

- 1.) Commission discussion with ZEO regarding various complaints and zoning violations.

### **APPROVAL OF MINUTES**

- 1.) February 17, 2015 – Public Hearing Minutes – 7:00 – 451 Oxford Road
- 2.) February 17, 2015 – Regular Meeting Minutes – 7:30 PM
- 3.) February 25, 2015 – Special Joint Meeting Minutes – 6:45 PM

### **INVOICES**

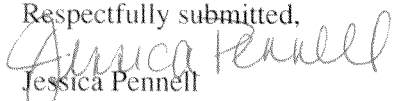
- 1.) **Invoices – Nafis & Young Engineers**
  - a. #399-14
- 2.) **Invoices – Turner Miller Group**
  - a. #5237
  - b. #5236
  - c. #5235
- 3.) **CFPZA – Membership Dues**
- 4.) **Invoice from Micci & Korolyshun, P.C. – Garden Homes**  
(Forward to the Board of Selectmen for payment)

### **OTHER BUSINESS**

- 1.) ZEO Manual – Discussion
- 2.) 22 Mountain Road - Discussion
- 2.) Any other business the Commission deems necessary for discussion.

### **ADJOURNMENT**

Respectfully submitted,

  
Jessica Pennell  
Administrative Secretary  
Planning & Zoning Commission

15 MAR -9 PM 3:02  
TOWN CLERK  
