



# TOWN OF OXFORD

S.B. Church Memorial Town Hall  
486 Oxford Road, Oxford, Connecticut 06478-1298  
[www.Oxford-CT.gov](http://www.Oxford-CT.gov)

## Oxford Conservation Commission / Inland Wetlands Agency

### REGULAR MEETING AGENDA

Tuesday, November 26, 2019

The following is the agenda for the Oxford Conservation Commission Inland Wetlands Agency **Regular Meeting** to be held in David T. Schreiber Memorial Meeting Room B of the S.B. Church Memorial Town Hall on **Tuesday, November 26, 2019** at 7:30 PM.

#### PLEDGE OF ALLEGIANCE:

#### CALL TO ORDER/ROLL CALL:

#### AUDIENCE OF CITIZENS (NOT FOR PENDING APPLICATIONS):

#### AMENDMENTS TO AGENDA (IF ANY):

#### EXECUTIVE SESSION:

#### NEW BUSINESS:

Ms. Sandel discussion on beaver trapping performed by DEEP recently on State of Connecticut property.

(IW 19-106) David Iacuone, 38 Old State Rd, Barn, Upland Review area impacted = 2,450 sq. ft., Amount of removed material = 75 c.y., Amount deposited = 75 c.y.

(IW 19-117) Discussion on 226 Freeman Road, Oxford –Proposed residential modification –no application, discussion on prior fees paid.

(IW 19-112) J & N Enterprises, Lot 4, 23 Coldspring Drive, Map 35, Block 7, Lot B-4, Single family Home, \$730 fee paid on 10/28/19

#### MATTERS OF CONSERVATION (Open Space or fee in lieu of):

#### OLD BUSINESS:

#### NEW APPLICATIONS REQUIRING OCCIWA APPROVAL (ACCEPTANCE)

**CORRESPONDENCE:**

**ACCEPTANCE OF MINUTES & AMMENDMENTS/CORRECTIONS TO MINUTES (IF ANY)**

11/12/19 Regular Meeting Minutes

**ENFORCEMENT OFFICER REPORT:**

**PRE-APPLICATION:**

**MATTER OF LITIGATION, VIOLATIONS:**

1. **Notice of Cease & Restore** -10 Park Road violation (Ms. Tkacz) (update on current litigation- hearing ordered by State Superior Court Judge for June 13<sup>th</sup>, 2017 at 6 pm. (Letter received from hearing on October 23, 2018)

**COMMENTS FROM THE CHAIRMAN & OTHER COMMISSION MEMBERS:**

- 1) **Oxford Oak, LLC 360 Oxford Road** (Lot 39) (Remove debris and clean-up of site)
- 2) Town of Oxford Catch Basins (Silt Removal).
- 3) Storm Drain Marker Program (Phase II).

**OTHER**

**ADJOURNMENT**

Respectfully Submitted,

  
Denise Randall – OCCIWA Secretary

19 NOV 25 AM 10:33  
TOWN OF OXFORD, CT  
*Stephanie H. Clark*  
TOWN CLERK