

OXFORD AMBULANCE

Monthly Membership Meeting Agenda

June 15, 2022

7:30 pm

- Call to Order
- Roll Call
- Executive Director's Report
- Assistant Director's Report
- Operation Supervisor's Report
- Captain's Report
- 1st Lieutenant's Report
- 2nd Lieutenant's Report
- Engineer's Report
- Training Officer
- New Business
- Old Business
 - A. Committees
 - B. New J30
 - C. Training
- Remarks for the good of the Association
- Adjournment

Respectfully Submitted,

Madalene Taggart

Executive Director

22 JUN 15 AM 2:59
TOWN OF OXFORD, CT
Margaret A. West
TOWN CLERK