

5) APPLICANT'S OWNERSHIP INTEREST: None - Architect is a member.

6) LAND SURVEYOR: See site Plan SP-1 for land survey REG. No: \_\_\_\_\_  
Address: \_\_\_\_\_ references.  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

7) CIVIL ENGINEER: Indigo Land Design LLC (Joseph Wren) REG. No: 21090  
Address: 40 Elm Street, 2nd Floor  
Town: Old Saybrook State: CT Zip Code: 06475  
Phone: (860) 388-9343 Fax: (860) 391-8854 Email: jwren@indigo-land.com

8) ARCHITECT: Stuart Lathers Associates LLC REG. No: 5128  
Address: 319 Peck Street  
Town: New Haven State: CT Zip Code: 06513  
Phone: (203) 710-0925 Fax: (\_\_\_\_) \_\_\_\_\_ Email: design@stuartlathers.com

9) PREFERRED OR RECOMMENDED NAMES OF NEW ROADS TO BE CONSTRUCTED: \_\_\_\_\_

N/A (Check One)  Private Road  Town Road \_\_\_\_\_ Length of Road (Subject to BOS Approval)

10) STATUS OF WETLANDS PERMIT: Approved 1/14/2020  
(Please Provide a Copy)

11) ACREAGE OF OPEN SPACE and/or CONSERVATION EASEMENTS: N/A

12) SURETY OPTION (See Article 9 of Subdivision Regulations):  
(Check the one that applies)

- N/A  Improvements will be completed prior to endorsement and filing of record subdivision.  
 Surety will be provided.  
 Conditional approval is requested.

13) WAIVERS:  
(Check the one that applies)

- N/A  No waivers of the subdivision regulations are required.  
 Waivers of one or more sections of the subdivision regulations are requested.  
(Please provide a written description of the reason for the waiver and attached to and make part of this application.)

14) EARTH EXCAVATION:  
(Check one)

Yes  No  
If yes, how many cubic yards of material to be removed, filled, and/or dispersed. ± 500 (net) cubic yards.

15) FLOOD ZONE:  
(Check one)

Yes  No If yes, what zone. AE45 & AE46

16) APPLICATION/SUPPORTING DOCUMENTS:  
(Indicate Attached or Not Applicable)

|                                     |                          |            |                                 |
|-------------------------------------|--------------------------|------------|---------------------------------|
| _____                               | Project Narrative Letter | <u>TBD</u> | Fire Marshal's Review           |
| <u>N/A</u>                          | Record Subdivision Plan  | <u>TBD</u> | Letter from Public Water Supply |
| <input checked="" type="checkbox"/> | Site Development Plan    | <u>TBD</u> | P.D.D.H. Approval               |